The North Fork Board of Education met in **Regular** session on Monday, April 19, 2021, at Newton Elementary School, 6645 Mt. Vernon Road, Newark, Ohio 43055.

The meeting was called to order by President Cooperider at 6:00 p.m.

The Pledge of Allegiance was led by Mr. Hartley.

The following members were present: Mrs. Barbara Bruce, Mrs. Farrah Cooperider, Mr. Andy Hollenback, Mrs. Deb Paxton, Mr. Bernard Snow.

# **RECOGNITIONS**

None

#### REPORTS:

- 1. **Superintendent's** Mr. Hartley Graduation Plans
- 2. Treasurer's Mrs. Breehl Licking County Reappraisal, ESSER Funds, 5-Year Forecast Update
- 3. Legislative Update None

# **WORK SESSION**

1. NEOLA Additions/Revisions

#### First Reading

2240	Controversial Issues (Program)
2260.01	Section 504/ADA Prohibition Against Discrimination Based on Disability (Program)
6146	Post-Issuance Compliance for Tax-Exempt and Tax-Advantaged Obligations (Finances)
6220	Tax Budget Preparation (Finances)
6600	Deposit of Public Funds: Cash Collection Points (Finances)
7440.01	Video Surveillance and Electronic Monitoring (Property)
8500	Food Services (Operations)
8510	Wellness (Operations)

#### Second Reading

Second Reading					
1422	Nondiscrimination and Equal Employment Opportunity (Administration)				
1623	Section 504/ADA Prohibition Against Disability Discrimination in Employment				
	(Administration)				
1662	Anti-Harassment (Administration)				
2260	Nondiscrimination and Access to Equal Educational Opportunity (Program)				

(continued	
3122	Nondiscrimination and Equal Employment Opportunity (Professional Staff)
3123	Section 504/ADA Prohibition Against Disability Discrimination in Employment
	(Professional Staff)
3362	Anti-Harassment (Professional Staff)
4122	Nondiscrimination and Equal Employment Opportunity (Classified Staff)
4123	Section 504/ADA Prohibition Against Disability Discrimination in Employment
	(Classified Staff)
4362	Anti-Harassment (Classified Staff)
5517	Anti-Harassment (Students)
6114	Cost Principles – Spending Federal Funds (Finances)
6325	Procurement – Federal Grants/Funds (Finances)
7450	Property Inventory (Property)
7455	Accounting System for Capital Fixed Assets (Property)

# **HEARING OF THE PUBLIC**

Public comment was requested and the following responded:

• Gwen Crain - Regarding Brian Radabaugh

# **AGENDA ADJUSTMENTS**

• None

# **OLD BUSINESS**

• None

# **NEW BUSINESS**

# 2021-04-0030

Mr. Snow moved, seconded by Mrs. Bruce, that the Board go into Executive Session, pursuant to Ohio Revised Code Section 121.22(G)(1), to conference with the Board's attorney to discuss matters which are the subject of pending or imminent court action.

Time: 6:22 p.m.

Yea: Mr. Snow, Mrs. Bruce, Mrs. Cooperider, Mr. Hollenback, Mrs. Paxton - 5

Nay: - 0

The president ruled the motion carried.

The Board retuned to open session at 6:54 p.m.

#### 2021-04-0031

Mr. Snow moved, seconded by Mrs. Paxton, to waive the reading of and approve the minutes of the March 15, 2021, Regular Meeting.

Yea: Mr. Snow, Mrs. Paxton, Mrs. Bruce, Mrs. Cooperider, Mr. Hollenback - 5

Nav: - 0

The president ruled the motion carried.

#### 2021-04-0032

Mr. Snow moved, seconded by Mr. Hollenback, that the Board approve the following personnel actions:

# Certified

- 3.1 Approve the Licking County Educational Service Center Certificated Substitute List No. 10 for the 2020-2021 school year.
- 3.2 Accept a letter of resignation from Emily Rowley, elementary teacher, effective the end of the 2020-2021 school year.
- 3.3 Approve the following certificated staff members to be awarded one-year limited contracts for the 2021-2022 school year; compensation to be as per the NFEA Negotiated Agreement.

Brittany Bianco Jaime Hale Aaron Margraff
Rachel Ehret Preston Johnston Taylor McGonigle
Shelby Erlandson Micah Keith Madison Russell

3.4 Approve the following certificated staff members to be awarded two-year limited contracts for the 2021-2022 school year; compensation to be as per the NFEA Negotiated Agreement.

Megan AlexanderAmanda FitzShawn SappClarissa BushAbigail FranksJamie TaylorMinna CrowthersChandra GardnerJennifer TrostCassidy RexrodeBethany Watson

3.5 Approve the following certificated staff members to be awarded three-year limited contracts for the 2021-2022 school year; compensation to be as per the NFEA Negotiated Agreement

Connie Basista Rachel Koser Katheryn Robinson **Taylor Starrett** Kathryn Buckenberger **Douglas Lunsford** Michael Sandman Lillian Wall Danielle Doup Bobbi Maleszewski Karen Shomaker Mikaela Weldy Lisa Earnest Natalie Miller Lori Shomaker Nichole Williams Laura Gilmore Cara Morrison Sabrina Showman James Hartmeyer Mark Rakoczy Carrie Sichina

3.6 Approve the following certificated staff members to be awarded continuing contracts for the 2021-2022 school year; compensation to be as per the NFEA Negotiated Agreement.

Heidi Williams

# Extra Service/Supplemental

- 3.7 Employ Silas Buckenberger on an Extra Service Contract for summer computer cleaning under the supervision of the Technology Supervisor, effective May 21, 2021, not to exceed 40 hours per week; total hours not to exceed 400 hours at the rate of \$10.00 per hour.
- Employ Simon Elliott on an Extra Service Contract for summer computer cleaning under the supervision of the Technology Supervisor, effective May 21, 2021, not to exceed 40 hours per week; total hours not to exceed 400 hours at the rate of \$10.00 per hour.
- 3.9 Approve extended service time for the 2021-2022 school year:

High School Guidance Counselor – 20 days
Middle School Guidance Counselor – 15 days
Middle School-Sr. High Guidance Counselor – 15 days
Vo Ag Teacher – 30 days
CBI Teacher – 10 days
Technology Staff and Student Training Coordinator – 40 days
Technology Coordinator – 40 days
High School Computer Science Teacher – 20 days

### Classified

3.10 Approve the following classified staff members to be awarded one-year limited contracts for the 2021-2022 school year; compensation to be as per the OAPSE Negotiated Agreement.

Susan Hatch

3.11 Approve the following classified staff members to be awarded two-year limited contracts for the 2021-2022 school year; compensation to be as per the OAPSE Negotiated Agreement.

Richard Briones
Susan Broehl
Kelly Evans
Autumn Farrell
Brenda Grady
Cassandra Grennell

Stacey Hale Kenneth Hall Tim Kaiser Charity Lindsey Jessica Quinif Lisa Ramirez-George Valerie Ramsey Ray Saum, Jr. Karen Schmitt 3.12 Approve the non-renewal of Randall Adkins, mechanic, effective the end of the 2020-2021 school year.

# **Administrative**

3.13 Approve a two-year contract for Jolene Miller, Account Clerk/Accountant, effective July 1, 2021 through June 30, 2023; compensation to be at the Treasurer's Office Accountant rate of the Administrative Salary Schedule.

Yea: Mr. Snow, Mr. Hollenback, Mrs. Bruce, Mrs. Cooperider, Mrs. Paxton - 5 Nay: - 0 The president ruled the motion carried.

#### 2021-04-0033

Mr. Snow moved, seconded by Mrs. Bruce, that the Board approve the following financial actions:

- 5.1 Approve the financial and reconciliation reports for the Month of March, 2021.
- 5.2 Approve bills as presented for March, 2021, and payment of bills with "Then and Now" certificates.
- Authorize the Treasurer and Superintendent to issue purchase orders in accordance with Board Policy 6400. This list will be made a part of the minutes.
- 5.4 Renew the OASIS Trust Dental Program with no increase for 2021-2022.
- 5.5 Approve the five-year extension of the district's Full-Service Vending Agreement with the Pepsi-Cola Bottling Company of Columbus for the period February 21, 2021, through February, 2026.

# 5.6 Approve the following appropriation modifications:

### **Appropriation Modifications**

	Original Appropriation	Increase/ Decrease	Total Appropriation
State School Safety Grant (499 - 9211)	-	7,773.00	7,773.00
Federal IDEA B Grant (516 - 9211)	398,925.00	60,000.00	458,925.00
Federal Title I (572 - 9211)/Expanding Opport (9213)	300,000.00	56,315.45	356,315.45
Federal Title IIA (590 - 9211)	54,000.00	1,645.00	55,645.00

Yea: Mr. Snow, Mrs. Bruce, Mrs. Cooperider, Mr. Hollenback, Mrs. Paxton - 5

Nay: - 0

The president ruled the motion carried.

# 2021-04-0034

- 7.1 Mr. Snow moved, seconded by Mrs. Paxton, that the board approve the adoption of the following policy revisions/additions/deletions:
  - 1422 Nondiscrimination and Equal Employment Opportunity (Administration)
  - 1623 Section 504/ADA Prohibition Against Disability Discrimination in Employment (Administration)
  - 1662 Anti-Harassment (Administration)
  - 2260 Nondiscrimination and Access to Equal Educational Opportunity (Program)
  - 3122 Nondiscrimination and Equal Employment Opportunity (Professional Staff)
  - 3123 Section 504/ADA Prohibition Against Disability Discrimination in Employment (Professional Staff)
  - 3362 Anti-Harassment (Professional Staff)
  - 4122 Nondiscrimination and Equal Employment Opportunity (Classified Staff)
  - 4123 Section 504/ADA Prohibition Against Disability Discrimination in Employment (Classified Staff)
  - 4362 Anti-Harassment (Classified Staff)
  - 5517 Anti-Harassment (Students)
  - 6114 Cost Principles Spending Federal Funds (Finances)
  - 6325 Procurement Federal Grants/Funds (Finances)
  - 7450 Property Inventory (Property)
  - 7455 Accounting System for Capital Fixed Assets (Property)

Yea: Mr. Snow, Mrs. Paxton, Mrs. Bruce, Mrs. Cooperider, Mr. Hollenback - 5

Nay: - 0

The president ruled the motion carried.

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#### 2021-04-0035

7.2 Mr. Snow moved, seconded by Mr. Hollenback, that the board approve the Early Childhood Disabled Preschool Contract Amendment with the Licking County Educational Service Center for FY22.

Yea: Mr. Snow, Mr. Hollenback, Mrs. Bruce, Mrs. Cooperider, Mrs. Paxton - 5

Nay: - 0

The president ruled the motion carried.

#### 2021-04-0036

7.3 Mrs. Bruce moved, seconded by Mr. Snow, that the board Approve the Early Education Services for Children with Disabilities Contract with the Licking County Educational Service Center for FY22.

Yea: Mrs. Bruce, Mr. Snow, Mrs. Cooperider, Mr. Hollenback, Mrs. Paxton - 5

Nay: - 0

The president ruled the motion carried.

#### 2021-04-0037

7.4 Mr. Snow moved, seconded by Mr. Hollenback, that the board approve the General Services Contract with the Licking County Educational Service Center for FY22.

Yea: Mr. Snow, Mr. Hollenback, Mrs. Bruce, Mrs. Cooperider, Mr. Snow - 5

Nay: - 0

The president ruled the motion carried.

#### 2021-04-0038

7.5 Mrs. Bruce moved, seconded by Mr. Snow, that the board approve Addendum I to the Special Education contracts with the Licking County Educational Service Center for FY22. All other provisions of said contracts shall remain in full force.

Yea: Mrs. Bruce, Mr. Snow, Mrs. Cooperider, Mr. Hollenback, Mrs. Paxton - 5

Nay: - 0

The president ruled the motion carried.

#### 2021-04-0039

7.6 Mr. Snow moved, seconded by Mr. Hollenback, that the board approve the annual renewal service agreement with Sedwick (formerly CompManagement) for workers' compensation third-party administration services.

Yea: Mr. Snow, Mr. Hollenback, Mrs. Bruce, Mrs. Cooperider, Mrs. Paxton - 5

Nay: - 0

The president ruled the motion carried.

#### 2021-04-0040

7.7 Mrs. Paxton moved, seconded by Mr. Snow, that the board approve the revised student calendar for the 2021-2022 school year.

Yea: Mrs. Paxton, Mr. Snow, Mrs. Bruce, Mrs. Cooperider, Mr. Hollenback - 5

Nay: - 0

The president ruled the motion carried.

#### 2021-04-0041

7.8 Mr. Snow moved, seconded by Mr. Hollenback, that the board approve the agreement with PaySchools for the implementation, software, and equipment for a centralized management of school lunch and fee processing.

Yea: Mr. Snow, Mr. Hollenback, Mrs. Bruce, Mrs. Cooperider, Mrs. Paxton - 5

Nay: - 0

The president ruled the motion carried.

#### 2021-04-0042

7.9 Mrs. Bruce moved, seconded by Mr. Snow, that the board approve the following resolution:

# **GRADUATION REQUIREMENTS**

#### FOR THE CLASS OF 2021

WHEREAS, the North Fork Local School District Board of Education ("Board") has adopted a policy or resolution that requires students to complete a more challenging curriculum than is otherwise required by State law to be eligible to earn a diploma issued by the District; and

# SUPERINTENDENT'S REPORT/INSTRUCTION:

- Bleachers for Graduation Ceremony
- Support for middle school Dean of Students

# **HEARING OF THE PUBLIC**

Public comment was requested and the following responded:

- Becky Green Bus Garage
- Derek Posey Busing for athletic events

Mr. Snow moved, seconded by Mrs. Paxton, that the meeting be adjourned.

Yea: Mr. Snow, Mrs. Paxton, Mrs. Bruce, Mrs. Cooperider, Mr. Hollenback - 5

Nay: - 0

The president ruled the motion carried.

Time: 7:20 p.m.

Next Meeting:

May 17, 2021

Location:

Utica Senior High School

260 Jefferson Street Utica, Ohio 43080

Time:

6:00 p.m.

Farrah Cooperider, President

Kellie Breehl, Treasurer

WHEREAS, House Bill 67 was adopted into law as an emergency measure which authorized school districts to modify graduation requirements for the 2020-21 school year in response to challenges presented by the pandemic; and

WHEREAS, as a result of the COVID-19 pandemic and its impact on the educational system, the Board has determined that it is in the best interest of the District's students to modify graduation requirements for this school year; and

WHEREAS, the Board of Education authorizes the Superintendent to modify graduation requirements in accordance with this resolution and State law.

**NOW THEREFORE**, be it resolved by the North Fork Local School District Board of Education as follows:

### **SECTION I**

The Board of Education hereby authorizes the Superintendent to modify high school curriculum requirements for the 2020-21 school year as deemed appropriate. The Superintendent will evaluate a student's eligibility to receive a District-issued diploma based on modified curriculum requirements.

# **SECTION II**

The Board of Education will issue a high school diploma to any student enrolled in twelfth grade or is on track to graduate this school year but has not completed requirements for a high school diploma if the student's principal, in consultation with teachers and counselors, reviews the student's progress toward meeting either the regular or modified graduation requirements and determines the student has successfully completed the curriculum and/or the student's Individualized Education Program ("IEP").

### **SECTION III**

The description of the minimum requirements for graduation applicable to the graduating class of the 2020-2021 school year are set forth in the attached Exhibit A.

# **SECTION IV**

It is found and determined that all formal action of this Board concerning or related to the adoption of this Resolution was adopted in an open meeting of this Board, and all deliberations of this Board and any of its committees that resulted in such formal actions were adopted in meetings open to the public, in compliance with all applicable requirements of the Ohio Revised Code.

Yea: Mrs. Bruce, Mr. Snow, Mrs. Cooperider, Mr. Hollenback, Mrs. Paxton - 5

Nay: - 0

The president ruled the motion carried.